

St Stephens by Launceston Rural Parish Council

Minutes of Council meeting held on 10th November 2016 in Langore Village Hall at 1930

16/85 **Present:** Cllrs. V Lindley, J Caudle, M Rimmer, G Curzon, J Heaton. Clerk in attendance

16/86 **Apologies:** Cllr S Lindley Cllr. Paynter (Cornwall Council).

16/87 **Declarations of interest:** Cllr Caudle, aspects of the pond

16/88 **Minutes:** Minutes of the meeting held on 16th October 2016 were agreed.

16/89 **Co-option of a Councillor;** No volunteers.

16/90 **Pond Report:** Pauls Garden Services has begun some pre winter maintenance on the pond.

16/91 **Grass Cutting and Flower Beds;** The final cut for the year has taken place. The grass was long and wet.

16/92 **Finance:**

A) Cheques for payment approved;
Martin Ashley £398.40 chq 135
J Conway clerk salary £300.78 chq 136
HMRC PAYE £59.60 chq 137
J Kelly np website £271.78 chq 140
Langore Village Hall £60 chq 141
P C Toomer pond work £150 chq 142

B) Precept for 2016/7 was agreed at £5600

C) It was noted that a promise of £500 towards the defibrillator was made but only £300 received from the Community Chest. It was hoped that the shortfall could be made up on a future application.

16/93 **Planning:**

Applications; A pre application has been made for 9 affordable dwellings just outside the development area for Langore. A response will be made if a full application is made

B) **Cornwall Council Decisions received:** none

16/94 **Defibrillator:** Now in situ, SW Ambulance are being contacted for accreditation

16/95 **Correspondence;** none.

16/96 **Reports;** Chairman; None

County Council: none

Town Council: none

Neighbourhood Plan: The next meeting is next Thursday, writing of draft plan is proceeding well

Village Hall; Looking smart, business as usual

Recreation Ground; none

Parish Pond. All ok.

16/97 **Questions from Councillors;** The street light problem appears to have been resolved

16/98 **Public comments;** The waiting time for connection of a telephone line is excessive, often over 3 months, Clerk to contact MP for advice.

16/99 **Date of next meeting:** Thursday 12^h January

Meeting closed at 2051

