

# St Stephens by Launceston Rural Parish Council

Minutes of Council meeting held on 7<sup>th</sup> November 2019 in Langore Village Hall at 1930.

19/119 **Present:** Cllrs J Heaton, G Curzon, C Gunning and C Frost. Clerk in attendance

19/120 **Apologies:** Cllrs, J Caudle and Cllr A Paynter (Cornwall Council)

19/121 **Declarations of interest:** None.

19/122 **Minutes:** Minutes of the meetings held on 3<sup>rd</sup> October 2019 were agreed.

19/123 **Cooption of a Councillor:** Carry forward.

19/124 **Medical Services;** The medical centre expansion is progressing well, the steel frame is about to be erected. The centre is designrd to cope with projected grpwth at least to 2025.

19/125 **Boundary Review;** The recommendation Cornwall Council will consider on 10/12/19 is that no change is made to our border with Launceston.

19/126 **Neighbourhood Plan;** Meetings at Homeleigh and Langore were not well attended, we hope for a positive result on 14<sup>th</sup>, referendum day!

19/127 **Parish Pond;** A parishioner and her son have carried out conservation work on the pond. Water levels are good.

19/128 **Grass cutting, junctions etc;** Carry forward.

19/129 **Finance:**

- A) Cheques for payment approved;
  - Chq 275 Martin Ashley and son £837.60
  - Chq 276 J Conway £321.86
  - Chq 277 HMRC £59.60
  - Chq 278 Langore Village Hall £180.00
  - Chq 279 J Evans £350.00
  - Chq 280 W Stoppard
  - Chq 281 J Heaton £57.63
  - Chq 282 M J Coppen £58.63
  - Chq 283 J Caudle £139.98
- B) Cashbook approved.

19/130 **Planning Applications;** Cider Barn; Recommend approval.

Menhenniot Crescent revision; Recommend approval

19/131 **Pendower Beach development;** It was resolved to send a letter of support to the objectors.

19/132 **Climate change:** Carry forward, pursue LED lights.

19/133 **Correspondence;** Menhenniot street lights, a survey of residents voted 71% in favour of retaining the current timings. Council agreed to support retention of current hours.

19/134 **Reports;** Speedwatch; New sites are being approved.

19/135 **Public comments;** none

19/136 **Date of next meeting;** 5<sup>th</sup> December and 6<sup>th</sup> February 2020

19/137 Meeting closed at 2130

